

## AGENDA

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**Meeting:** Northern Area Planning Committee

**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER

**Date:** Wednesday 14 March 2012

**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Membership:

Cllr Peter Colmer  
Cllr Christine Crisp  
Cllr Peter Davis  
Cllr Peter Doyle  
Cllr Alan Hill  
Cllr Peter Hutton

Cllr Simon Killane  
Cllr Howard Marshall  
Cllr Mark Packard  
Cllr Toby Sturgis  
Cllr Anthony Trotman

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### Substitutes:

Cllr Desna Allen  
Cllr Chuck Berry  
Cllr Paul Darby

Cllr Bill Douglas  
Cllr Mollie Groom  
Cllr Bill Roberts

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## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Minutes** (*Pages 1 - 14*)

To approve and sign as a correct record the minutes of the meeting held on **22 February 2012**.

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

To receive any announcements.

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than **5pm on Wednesday 7th March 2012**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Proposed Diversion of Purton Bridleway 104 - Known as Mud Lane** (Pages 15 - 56)

Consider and comment on the representations received to an Order, made under Section 119 of the Highways Act 1980, proposing to divert a section of Purton Bridleway 104.

7. **Planning Appeals** (Pages 57 - 58)

An appeals update report is attached for information.

8. **Planning Applications** (Pages 59 - 60)

To consider and determine planning applications in the attached schedule.

**8.a N/11/03790/FUL - Rose Field, Hullavington** (Pages 61 - 104)

**8.b N/11/03802/DEM and N/11/03798/LDC - Chippenham Railway Station, Cocklebury Road, Chippenham** (Pages 105 - 112)

**8.c N11/02514/FUL and N/11/03731/LBC - Scarrott's Yard, Adjacent to 6 Old Court, Royal Wootton Bassett** (Pages 113 - 120)

**8.d N/11/03912/S73A - The Old Dairy, Market Place, Box, Corsham** (Pages 121 - 126)

**8.e N/11/04105/FUL - Land to the Rear of Jugglers Cottage, Cherhill** (Pages 127 - 134)

**8.f N/12/00198/S73A - Phelps Parade, Unit 2, 119 The Pippin, Calne** (Pages 135 - 140)

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

**Part II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None